

MEETING

PLANNING AND ENVIRONMENT COMMITTEE

DATE AND TIME

WEDNESDAY 11TH SEPTEMBER, 2013

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, NW4 4BG

TO: MEMBERS OF PLANNING AND ENVIRONMENT COMMITTEE (Quorum 3)

Chairman: Councillor Wendy Prentice (Chairman)
Vice Chairman: Councillor Maureen Braun (Vice-Chairman)

Councillors

Jack Cohen Mark Shooter Andreas Tambourides

John Marshall Agnes Slocombe Jim Tierney

Barry Rawlings Stephen Sowerby

Substitute Members

Alison Cornelius Kath McGuirk Andrew Strongolou Claire Farrier Graham Old Darrel Yawitch

Andreas Ioannidis Lord Palmer Sury Khatri Brian Schama

You are requested to attend the above meeting for which an agenda is attached.

Andrew Nathan – Head of Governance

Governance Services contact: Maria Lugangira 020 8359 2761

maria.lugangira@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes	
2.	Absence of Members	
3.	Disclosable Pecuniary interests and Non Pecuniary interests	
4.	Public Question Time (if any)	
5.	Members Item (if any)	
6.	698 Finchley Road - F/01413/13	1 - 22
7.	1 & 1A Garth Road, London, NW2 2NH - F/02564/13	23 - 36
8.	2B The Grove, London, NW11 9SH - F/02305/13	37 - 52
9.	Fromer East Camp, RAF, Aerodrome Rd, NW9 - W/00198AA/04	53 - 66
10.	Brent Cross Cricklewood Regeneration Area, North West London	67 - 114
11.	Barnet and Southgate College, Grahame Park Way, Colindale, NW9 5RA	115 - 120
12.	Revisions to Planning Delegated Powers	121 - 126
13.	Any item(s) that the Chairman decides are urgent	
14.	Motion to Exclude Press and Public	
	That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 6 of schedule 12A of Part 6 of the Local Government Act 1972 (as amended).	
15.	Land in Burnt Oak Ward	127 - 134
16.	Land in Finchley Church End Ward	135 - 144
17.	Land in Hendon Ward	145 - 152

18.	Land in Hendon Ward	153 - 160
19.	Any other item(s) that the Chairman decides are urgent	

FACILITIES FOR PEOPLE WITH DISABILITIES

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